

## THE SEVEN WAYS JESUS BLED

### Jehovah-Shalom THE LORD OUR PEACE

\*\*\*Jesus bled out of every pore in the garden. This was for mental sins and transgressions and anguish and agony. Doubt, worry, fear, anxiety, unforgiveness, etc. are all covered by these precious drops of blood. Luke 22:44 "Being in conflict He prayed more intently. And His sweat became as great drops of blood, falling down upon the earth."

### Jehovah-Shamma THE LORD IS THERE

\*\*\*Jesus bled internally, when bruised as they smote Him. This was for the cleansing of iniquity, the inherited generational curses due to the sin of others. Matthew 26:67 "Then they spit in His face, and buffeted Him, and some struck Him with the palms of their hand,"

### Jehovah-Rapha THE LORD THAT HEALS

\*\*\*Jesus bled out of His back. This was for our physical healing. Isaiah 53:5 "But He was wounded for our transgressions, He was bruised for our iniquities; the chastisement of our peace was upon Him, and with His stripes we are healed."

### Jehovah-Jireh THE LORD WILL PROVIDE

\*\*\*He bled out of His head again, when they put the crown of thorns upon Him. This was for when we put anything else first in our lives above His Lordship. Matthew 27:29-31 "Having woven a crown out of thorns, they put it on His head, and a reed in His right hand; and, bowing the knee before Him, they mocked Him, saying, Hail, King of the Jews! And having spit upon Him, they took the reed and beat him on His head. And when they had mocked Him, they took the cloak off Him, and put His own clothes on Him, and led Him away to crucify."

### Jehovah-Tsidkenu THE LORD OUR RIGHTEOUSNESS

\*\*\*He bled out of His hands. This was for the evil works we have done, AND GOOD WORKS WE REFUSED TO DO. Luke 24:39-40 "Behold My hands and My feet, that it is \*I\* Myself. Handle Me and see, for a spirit has not flesh and bones as you see Me having. Having said this He showed them His hands and His feet."

### Jehovah-Ra-ah THE LORD OUR SHEPHERD

\*\*\*He bled out of His feet. This was for every time we walk in self-willed disobedience. Luke 24:39-40 "Behold My hands and My feet, that it is \*I\* Myself. Handle Me and see, for a spirit has not flesh and bones as you see Me having. And having said this He showed them His hands and His feet."

### Jehovah-Nissi THE LORD OUR BANNER

\*\*\*He bled out of His side-water and blood flowed. He was pierced with the sword for all transgression, Adams sin, in order to reconcile man to God. Isaiah 53:5 "He was wounded for our transgressions, He was bruised for our iniquities; the chastisement of our peace was upon Him."

## MEDITATION ENCOUNTERS



WITH CHRIST

THE KING

*Christ's Fervent Desire to be with YOU!*

A compilation from all four Gospel accounts by

Debra-Louise Cossu

*When the hour had come, He sat down, and the twelve apostles with Him. Then He said to them, "With fervent desire I have desired to eat this Passover with you before I suffer; for I say to you, I will no longer eat of it until it is fulfilled in the kingdom of God," Then He took the bread, and gave thanks, and broke it, and gave it to them, and said, "Take, eat, this is My body... and divide it among yourselves." Then He took the cup and blessed it and gave thanks saying, "This cup is the new covenant in My blood, which is given for you. Do this in remembrance of Me. Surely I say to you, I will not drink of this fruit of the vine again until that day when I drink it new in the kingdom of God."*

*When Jesus had spoken these words, He went out with (most of) His disciples over the Brook Kidron, where there was a garden. Jesus often went to the Mount of Olives and this night His disciples followed Him. He said to them, "Pray that you may not enter into temptation" and He withdrew from them about a stone's throw. He knelt down and prayed...and an angel appeared to Him from heaven, strengthening Him. He was in agony, and He prayed more and more earnestly, so intensely that His sweat became like great drops of blood, falling down to the ground.*

*And Judas, who betrayed Him, also knew the place for Jesus often met there with His disciples. He had left the dinner early. Judas along with a detachment of troops and officers from the chief priests and Pharisees, came into the garden with lanterns, torches, and weapons. And while Jesus was still praying, behold, this multitude surrounded Him. Judas went in front of them all and drew near to Jesus to kiss Him. Jesus looked him eye to eye and spoke, "Judas, are you betraying the Son of Man with a kiss?" Jesus therefore, knowing all things that would come upon Him, went forward and said to them, "Whom are you seeing?" They answered Him, "Jesus of Nazareth." Jesus said to them, "I am He." Now when He said to them, "I am He," they drew back and fell to the ground. Then He asked them again, "Whom are you seeking?" and they said, "Jesus of Nazareth." Jesus answered, "I have told you that I am He. Therefore, if you seek Me, let these go their way." When those around Him saw what was going to happen, they said to Him, "Lord, shall we strike with the sword?" Then Simon Peter, having a sword, drew it and struck the high priest's servant, and cut off his right ear. The servant's name was Malchus. So Jesus said to Peter, "Put your sword into the sheath. Shall I not drink the cup which My Father has given Me?" Jesus answered and said, "Permit even this." And He touched his ear and healed him. Then Jesus said to the chief priest's captains of the temple and the elders who had come to Him, "Have you come out, as against a robber, with swords and clubs?"*

*“When I was with you daily in the temple you did not try to seize Me. But this is your hour, and the power of darkness.” Then the detachment of troops and the captain and the officers of the Jews arrested Jesus and bound Him.*

*Then they all forsook Him and fled.*

*And they led Him away to Annas first, for he was the father-in-law of Caiaphas who was high priest that year. Then Annas sent Him bound to Caiaphas the high priest. And Simon Peter followed Jesus and so did another disciple. Now that disciple was known to the high priest, and went with Jesus into the courtyard of the high priest. But Peter stood at the door outside. Then the other disciple who was known to the high priest, went out and spoke to her who kept the door, and brought Peter in. Then the servant girl who kept the door said to Peter, “You are not also one of this Man’s disciples, are you?” he said, “I am not.” And he went out on the porch. Now the servants and officers who had made a fire of coals stood there, for it was cold and they warmed themselves. And Peter stood with them and warmed himself.*

*The high priest then asked Jesus about His disciples and His doctrine. Jesus answered him, “I spoke openly to the world. I always taught in synagogues and in the temple, where the Jews always meet, and in secret I have said nothing. Why do you ask Me?”*

*“Ask those who have heard Me what I said to them. Indeed they know what I said.” And when He had said these things, one of the officers who stood by struck Jesus with the palm of his hand, saying, “Do You answer the high priest like that?” Jesus answered him, “If I have spoken evil, bear witness of the evil; but if well, why do you strike Me?”*

*Now Simon Peter stood and warmed himself. Therefore they said to him, “You are not also one of His disciples are you?” He denied it and said, “I am not!”, and a little later those who stood by said to Peter again, “Surely you are one of them; for you are a Galilean, and your speech shows it. Then he began to curse and swear, “I do not know this Man of whom you speak!” Just then the rooster crowed. And the Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how He had said to him, before the rooster crows, you will deny Me three times. So Peter went out and wept bitterly.*

*Now the chief priests and all the council sought testimony against Jesus to put Him to death, but found none. For many bore false witness against Him, but their testimonies did not agree. Then some rose up and bore false witness against Him, saying, “We heard Him say, ‘I will destroy this temple made with hands, and within three days I will build another made without hands.’” But not even then did their testimony agree.*

*And the high priest stood up in the midst and asked Jesus, saying, "Do You answer nothing? What is it these men testify against You?" But He kept silent and answered nothing.*

*Again the high priest asked Him, saying to Him, "Are you the Christ, the Son of the Blessed?" Jesus said, "I am. And you will see the Son of Man sitting at the right hand of the Power, and coming with the clouds of heaven." Then the high priest tore his clothes and said, "What further need do we have of witnesses? You have heard the blasphemy! What do you think?" And they all condemned Him to be deserving of death. Then some began to spit on Him, and to blindfold Him, and to beat Him, and to say to Him, "Prophesy!" And the officers struck Him with the palms of their hand. As soon as it was day, the elders of the people, both chief priests and scribes, came together and led Him into their council, saying, "If you are the Christ, tell us." But He said to them "If I tell you, you will by no means believe. And if I also ask you, you will by no means answer Me or let Me go. Hereafter the Son of Man will sit on the right hand of the power of God." So He said to them, "You rightly say that I am." And they said, "What further testimony do we need? We have heard it ourselves from His own mouth."*

*Then they led Jesus from Caiaphas to the Praetorium, and it was early morning. But they themselves did not go into the Praetorium, lest they should be defiled, but that they might eat the Passover.*

*Pilate then went out to them and said, "What accusation do you bring against this Man?" They answered and said to him, "If He were not an evildoer, we would not have delivered Him up to you." Then Pilate said to them "You take Him and judge Him according to your law." Therefore the Jews said to him, "It is not lawful for us to put anyone to death," that the saying of Jesus might be fulfilled which He spoke, signifying by what death He would die. And they began to accuse Him, saying, "We found this fellow perverting the nation, and forbidding to pay taxes to Caesar, saying that He Himself is Christ, a King." Then Pilate entered the Praetorium again, called Jesus, and said to Him, "Are You the King of the Jews?" Jesus answered him, "Are you speaking for yourself about this, or did others tell you this concerning Me?"*

*Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered You to me. What have You done?" Jesus answered, "My kingdom is not of this world. If My kingdom were of this world, My servants would fight, so that I should not be delivered to the Jews; but now My kingdom is not from here." Pilate therefore said to Him, "Are You a king then?" Jesus answered "You say rightly that I am king. For this cause I was born, and for this cause I have come into the world, that I should bear witness to the truth. Everyone who is of the truth hears My voice."*

*Pilate therefore said to him, "What is truth?"*

*And when he had said this, he went out again to the Jews, and said to them, "I find no fault in Him at all." But they were the more fierce, saying, "He stirs up the people, teaching throughout all Judea, beginning from Galilee to this place." And while He was being accused by the chief priests and elders, He answered nothing. Then Pilate said to Him, "Do You not hear how many things they testify against You."*

*But He answered him not one word, so that the governor marveled greatly. When Pilate heard of Galilee, he asked if the man were a Galilean. And as soon as he knew that he belonged to Herod's jurisdiction, he sent Him to Herod, who was also in Jerusalem at that time.*

*Now when Herod saw Jesus, he was exceedingly glad; for he had desired for a long time to see Him, because he had heard many things about Him, and he hoped to see some miracle done by Him. Then he questioned Him with many words, but He answered him nothing. And the chief priests and scribes stood and vehemently accused Him. Then Herod, with his men of war, treated Him with contempt and mocked Him, arrayed Him in a gorgeous robe, and sent Him back to Pilate. That very day Pilate and Herod became friends with each other, for previously they had been at enmity with each other.*

*Then Pilate, when he had called together the chief priests, the rulers, and the people, said to them "You have brought this Man to me, as one who misleads the people. And indeed, having examined Him in your presence, I have found no fault in this Man, concerning those things of which you accuse Him; no, neither did Herod, for I send you back to him, and indeed nothing deserving of death has been done by Him. I will therefore chastise Him and release Him" (for it was necessary for him to release one to them at the feast). And they all cried out at once, saying, "Away with this Man, and release to us Barabbas"-who had been thrown into prison for a certain rebellion made in the city, and for murder.*

*But Pilate answered them, saying, "Do you want me to release to you the King of the Jews?" He knew that the chief priests had handed Him over because of envy. But the chief priest stirred up the crowd, so that he should rather release Barabbas to them. While he was sitting on the judgment seat, his wife sent to him, saying, "Have nothing to do with that just Man, for I have suffered many things today in a dream because of Him" But the chief priests and elders persuaded the multitudes that they should ask for Barabbas and destroy Jesus.*

*The governor answered and said to them, "Which of the two do you want me to release to you?" They said, "Barabbas!" Pilate, therefore, wishing to release Jesus, again called out to them. But they shouted, saying, "Crucify Him, crucify Him!" Then he said to them the third time,*

*"Why, what evil has He done? I have found no reason for death in Him. I will therefore chastise Him and let Him go." But they were insistent, demanding with loud voices that He be crucified. And the voices of these men and of the chief priests prevailed. When Pilate saw that he could not prevail at all, but rather that a tumult was rising, he took water and washed his hand before the multitude saying, "I am innocent of the blood of this just Person. You see to it." And all the people answered and said, "His blood be on us and on our children." Then he released Barabbas to them. So then Pilate took Jesus and scourged Him.*

*Then the soldiers of the governor took Jesus into the Praetorium and gathered the whole garrison around Him. And they stripped Him and put a scarlet robe on Him. When they had twisted a crown of thorns, they put it on His head and a reed in His right hand. And they bowed the knee before Him and mocked Him, saying, "Hail, King of the Jews!" Then they spat on Him, and took the reed and struck Him on the head.*

*Pilate then went out again, and said to them, "Behold, I am bringing Him out to you, that you may know that I find no fault in Him."*

*Then Jesus came out, wearing the crown of thorns and the purple robe. And Pilate said to them, "Behold the Man!" Therefore, when the chief priests and officers saw Him, they cried out, saying, "Crucify Him, crucify Him!" Pilate said to them, "You take Him and crucify Him, for I find no fault in Him." The Jews answered him, "We have a law, and according to our law He ought to die, because he made Himself the Son of God." Therefore, when Pilate heard that saying, he was the more afraid, and went again into the Praetorium and said to Jesus, "Where are You from?" But Jesus gave him no answer. Then Pilate said to Him "Are You not speaking to me? Do You not know that I have power to crucify You, and power to release You?" Jesus answered, "You could have no power at all against Me unless it had been given you from above. Therefore the one who delivered Me to you has the greater sin." From then on Pilate sought to release Him, but the Jews cried out, saying, "If you let this Man go, you are not Caesar's friend. Whoever makes himself a king speaks against Caesar." When Pilate therefore heard that saying, he brought Jesus out and sat down in the judgment seat in a place that is called the Pavement, but in Hebrew, Gabbatha. Now it was the Preparation Day of the Passover, and about the sixth hour.*

*And he said to the Jews, "Behold your King!" But they cried out, "Away with Him, away with Him! Crucify Him!" Pilate said to them, "Shall I crucify your King?"*

*The chief priests answered, "We have no king but Caesar!" Then he delivered Him to them to be crucified. Then they took Jesus and led Him away.*

*Now as they led Him away, they laid hold of a certain man, Simon a Cyrenian, who was coming from the country, and on him they laid the cross that he might bear it after Jesus. And a great multitude of the people followed Him, and women who also mourned and lamented Him. But Jesus, turning to them, said, "Daughters of Jerusalem, do not weep for Me, but weep for yourselves and for your children. For indeed the days are coming in when they will say, 'Blessed are the barren, wombs that never bore, and breasts which never nursed!' Then they will begin to say to the mountains, 'Fall on us!' and to the hills, 'Cover us! For if they do these things in the green wood, what will be done in the dry?'"*

*There were also two others, criminals, led with Him to be put to death. They gave Him sour wine mingled with myrrh to drink, but He did not take it. And when they had come to the place called Calvary, there they crucified Him, and the criminals, one on the right hand and the other on the left.*

*Then Jesus said, "Father, forgive them, for they do not know what they do."*

*Then the soldiers, when they had crucified Jesus, took His garments and made four parts, to each soldier a part, and also the tunic. Now the tunic was without seam, woven from the top in one piece. They said therefore among themselves, "Let us not tear it, but cast lots for it, whose it shall be," that the scripture might be fulfilled which says: "They divided My garments among them, and for My clothing they cast lots." Sitting down, they kept watch over Him there.*

*Now Pilate wrote a title and put it on the cross. And the writing was: Jesus OF NAZARETH, THE KING OF THE Jews. Then many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, Greek and Latin. Therefore the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, He said, "I am the King of the Jews." Pilate answered, "What I have written, I have written." And those who passed by blasphemed Him, wagging their heads and saying, "Aha! You who destroy the temple and build it in three days, save Yourself, and come down from the cross!" Likewise the chief priests also, mocking among themselves with the scribes, said, "He saved others; Himself He cannot save. Let the Christ, the King of Israel, descend now from the cross that we may see and believe.*

*“Then one of the criminals who were hanged blasphemed Him, seeing you are under the same condemnation?” And we indeed justly, for we receive the due reward of our deeds; but this Man has done nothing wrong.” Then he said to Jesus, “Lord, remember me when You come into Your kingdom.” And Jesus said to him, “Assuredly I say to you, today you will be with Me in Paradise.” Now there stood by the cross of Jesus His mother, and His mother’s sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus therefore saw His mother, and the disciple whom He loved standing by, he said to His mother, “Woman, behold your son!” Then He said to the disciple, “Behold your mother!” and from that hour that disciple took her to his own home.*

*Now from the sixth hour until the ninth hour there was darkness over all the land. And at the ninth hour Jesus cried out with a loud voice, saying, “Eloi, Eloi, lama sabachthani?” which is translated, “My God My God, why have You forsaken Me?” Some of those who stood by, when they heard that, said, “Look, He is calling for Elijah!” After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, said, “I thirst!” Now a vessel full of sour wine was sitting there; and they filled a sponge with sour wine, put it on hyssop, and put it to His mouth saying, “Let Him alone; let us see if Elijah will come to take Him down.”*

*So when Jesus had received the sour wine, He said, “It is finished!” And then Jesus had cried out with a loud voice, “Father, into Your hands I commit My spirit.”*

*Having said this, He breathed His last.*

*Then the veil of the temple was torn in two from top to bottom.*

*So when the centurion, who stood opposite Him, saw that He cried out like this and breathed His last, he said, “Truly this Man was the Son of God!” And the whole crowd who came together to that sight, seeing what had been done, beat their breasts and returned. But all His acquaintances, and the women who followed Him from Galilee, stood at a distance, watching these things.*

*Therefore, because it was the Preparation Day, that the bodies should not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away. Then the soldiers came and broke the legs of the first and of the other who was crucified with Him. But when they came to Jesus and saw that He was already dead, they did not break His legs. But one of the soldiers pierced His side with a spear, and immediately blood and water came out.*

*For these things were done that the Scripture should be fulfilled, "Not one of His bones shall be broken." And again another Scripture says, "They shall look on Him whom they pierced"*

*After this, Joseph of Arimathea, being a disciple of Jesus, but secretly, for fear of the Jews, asked Pilate that he might take away the body of Jesus. Pilate marveled that He was already dead; and summoning the centurion, he asked him if He had been dead for some time. So when he found out from the centurion, he granted the body to Joseph. So he came and took the body of Jesus. And Nicodemus, who at first came to Jesus by night, also came, bringing a mixture of myrrh and aloes, about a hundred pounds. Then they took the body of Jesus, and bound it in strips of linen with the spices, as the custom of the Jews is to bury.*

*Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been lain. And he laid Him in a tomb which had been hewn out of the rock, and rolled a stone against the door of the tomb.*